

**OFFICE OF THE DIRECTOR PRINCIPAL  
SURENDERA GROUP OF INSTITUTIONS  
H.H. GARDENS, SRIGANGANAGAR**

S No. SGI/2025/1858(G)

Date: 01-10-2025

**OFFICE ORDER**

**Grievance Redressal Committee**

| Name                 | Position     | Appointment Number | Date of Appointment | Category                             | Mob. No.    | Email Address   | Address           |
|----------------------|--------------|--------------------|---------------------|--------------------------------------|-------------|-----------------|-------------------|
| Mr. Prashant Tayal   | Chair Person | SGI/2025/1858(G)   | 01-10-2025          | Senior Faculty                       | 94134 37153 | info@sgi.org.in | SGI, H.H. GARDENS |
| Dr. Mannu Batra      | Member       | SGI/2025/1858(G)   | 01-10-2025          | Chief Warden                         | 97195 22272 | info@sgi.org.in | SGI, H.H. GARDENS |
| Ms. Diksha Kamra     | Member       | SGI/2025/1858(G)   | 01-10-2025          | Proctor / Student Counsellor (Girls) | 99504 62735 | info@sgi.org.in | SGI, H.H. GARDENS |
| Ms. Sukhdeep Kataria | Member       | SGI/2025/1858(G)   | 01-10-2025          | Chief Proctor / Student Counsellor   | 96675 77717 | info@sgi.org.in | SGI, H.H. GARDENS |
| Mr. Amandeep Saini   | Member       | SGI/2025/1858(G)   | 01-10-2025          | Proctor / Student Counsellor (Boys)  | 99286 47462 | info@sgi.org.in | SGI, H.H. GARDENS |



**Dr. Ruhi Sethi**  
(Director Principal)

**Copy to:**

1. Chairman
2. Managing Director
3. Executive Director
4. All HODs
5. Notice Board

Signature  
Digitally s  
Date: 202